



**Location:** Sharing the name of their principal village, approximately 500 Tasho people make up one of many tribes and people groups living within Leshi Township in the Naga Self-Administered Zone. The Zone was established as part of the Myanmar constitution in 2008 and was officially named in August 2010. Due to its sensitive location on the border between western Myanmar and India, Leshi is off-limits to both foreign and domestic travelers.

**Identity:** Although the Tasho possess their own ethnic and cultural identity, they are often thought to be a subgroup of the Longphuri Naga tribe, which itself has a modest population of just 2,200 people. Historically, both groups are related to the 23,000 Pochury Nagas based in Phek District within the neighboring Indian state of Nagaland.

**Language:** Tasho is considered a dialect of Longphuri Naga but is not closely related to other Naga varieties in the area. As a result of the lack of research opportunities due to tensions in the area, both Tasho and Longphuri remain unclassified varieties within the Tibeto-Burman linguistic family. Tasho shares only a 30% lexical similarity with Makury Naga and 23% with Para Naga.<sup>1</sup> Many young Tasho people who have attended

school can speak Burmese, but few elderly Tasho people can comprehend the national language.

**History:** Head hunting once ravaged this part of the Naga Hills, with blood feuds between tribes and clans often extending for multiple generations. Unlike many other tribes, the supreme authority for making decisions was not in the hands of Tasho chiefs, whose roles were “hereditary but carried limited powers. No decision could be taken without the agreement of the council (sawke), which was composed of four elders with executive as well as judicial powers. Every village had a messenger (kalabye) who carried messages between the clans and villages to conduct negotiations.”<sup>2</sup>

**Customs:** Traditionally, Tasho houses were constructed differently than those of other tribes in the area. They were “built on artificial terraces formed from earth and stone, with a back apartment for property and the use of women added behind the main room.... The bulk of work was carried out in the common room where food was cooked, weapons repaired and made, and the sleeping benches were located.”<sup>3</sup> Another distinctive custom practiced by the Tasho is that “parents would vacate their house in favor of the elder son when he married and build

themselves another close by. The same system was followed for each son as he married, and finally the parents returned to the house of the eldest son where they spent the rest of their days being looked after by him.”<sup>4</sup>

**Religion:** For as long as anyone can recall, the Tasho Nagas practiced Animism, appeasing a myriad of spirits they believed had the power to bless or bring calamity upon their communities. Many customs were dictated by these beliefs, including burial rituals designed to help the deceased find their way to the realm of their ancestors. After a death, the Tasho Nagas “smoked the dead over the family hearth for around two months. After this the coffin was opened and the bones plucked out with a pair of pincers, then placed in a large pot. Final interment was in the clan burial grounds, preferably in a cave.”<sup>5</sup>

**Christianity:** Little is known about the status of Christianity among the Tasho Naga people, but all Naga and Tangshang groups in Leshi Township now have significant Christian communities, with thousands of people converting to Jesus Christ since the 1970s. No Scripture exists in either the Tasho or Longphuri Naga languages, although a Longphuri audio recording was produced years ago.



Population  
in Myanmar:  
500 (2025)

Location:  
Sagaing Region

Language Family:  
Tibeto-Burman

Main Religion:  
Christianity (70.0%)

Christians:  
375 (70.0%)

## OVERVIEW

Population:  
500 in Myanmar  
(2025 Asia Harvest)

Other Countries:

Other Names:  
Tasho

Location:  
Sagaing Region: Leshi Township in the Naga Self-Administered Zone

Language:  
Naga, Long Phuri [lpn]

Dialects:

Scripture:  
None

Jesus film:  
None

Global Recordings:  
Naga, Long Phuri #20418

People ID: 22562

